

Corres. and Mail
BOX AF

Response Under 37 C.F.R. § 1.116
Expedited Procedure
Examining Group 2676
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:)	
)	Docket No. MIPFP003
Kenji FUKASAWA)	
)	Examiner: A. Caschera
Application No. 10/072,266)	
)	Group Art Unit: 2676
Filed: February 5, 2002)	
)	Date: May 11, 2005
For: OUTPUT IMAGE ADJUSTMENT)	
FOR GRAPHICS FILES)	

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 11, 2005.

Signed: _____

Diane Schwanbeck

AMENDMENT UNDER 37 C.F.R. § 1.116 (b)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Applicant submits this paper in response to the Final Office Action dated February 11, 2005. Please amend this application as follows:

The **Amendments to the Claims** made herein are reflected in the **Listing of Claims**, which begins on page 2 of this paper.

Applicant's **Remarks** begin on page 11 of this paper.



Response Under 37 C.F.R. § 1.116
Expedited Procedure
Examining Group 2676
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Kenji FUKASAWA

Application No. 10/072,266

Filed: February 5, 2002

For: OUTPUT IMAGE ADJUSTMENT
FOR GRAPHICS FILES

) Attorney Docket No. MIPFP003

) Examiner: A. Caschera

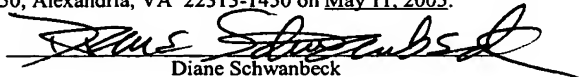
) Group Art Unit: 2676

) Date: May 11, 2005

Corres. and Mail
BOX AF

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 11, 2005.

Signed: 
Diane Schwanbeck

Mail Stop AF

Commissioner for Patents

Post Office Box 1450

Alexandria, VA 22313-1450

Sir:

Applicant hereby transmits an Amendment Under 37 C.F.R. § 1.116(b) in the above-identified application.

The fee has been calculated as shown below.

	Claims Remaining After <u>Amendment</u>	Highest Previously <u>Paid For</u>	Present <u>Extra</u>	<u>SMALL ENTITY RATE FEE</u>	OR	<u>LARGE ENTITY RATE FEE</u>
TOTAL CLAIMS	<u>39</u> -	<u>44</u>	<u>00</u>	X25 = \$	OR	X50 = \$
INDEP CLAIMS	<u>12</u> -	<u>14</u>	<u>00</u>	X100 = \$	OR	X200 = \$
TOTAL				\$ _____		\$0

☐
☒

Applicant hereby petitions for a ___-month extension of time to respond to the Office Action.
Applicant believes that no extension of time is required; however, if it is determined that such an extension is required, Applicant hereby petitions that such an extension be granted and authorizes the Commissioner to charge the required fees for an extension of time under 37 CFR 1.136 to Deposit Account No. 50-0805 (Order No. MIPFP003).

☐
☒

Enclosed is our Check No. ___ in the amount of \$___ to cover the extension of time fees.
If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. MIPFP003).

Respectfully submitted,
MARTINE PENILLA & GENCARELLA, LLP



Peter B. Martine
Registration No. 32,043

710 Lakeway Drive, Suite 200
Sunnyvale, CA 94085
Telephone: (408) 749-6900
Customer No. 25920